



APPLICATION FOR PERMIT

FEB 7 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) OK # 5921 110

APPLICATION NO. G 431924	W.R.I.A. 37	COUNTY Benton	PRIORITY DATE 2/7/94	TIME Shon as possible	ACCEPTED mja
APPLICANT'S NAME — PLEASE PRINT (EARL H. CRAWFORD)			Bus. Tel. 509-882-8782		
ADDRESS (STREET) Rt #2 Box 2624 (Grandview)			Home Tel. Same		
(CITY) Wash. 98930			Other Tel. _____		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 2/4/94 - no incorporation			(ZIP CODE) _____		

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well
TRIBUTARY	SIZE AND DEPTH ?

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
irrigation	? haven't tested
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	GALLONS PER MINUTE (GPM) 1000 per minute like to have
CUBIC FEET PER SECOND (CFS) OR	ACRE FEET PER YEAR ?
TIMES DURING YEAR WATER WILL BE REQUIRED irrigation during irrigation season	
March to October if needed	

IF IRRIGATION, NUMBER OF ACRES 120	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1/25/94	DATE PROJECT WAS OR WILL BE COMPLETED ?	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY no					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
200 ft west of Hilgus Road - 50 ft South of 1/2 Section					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 8	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 24 E	COUNTY Benton	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER					
yes					

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED					
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.					

8. 9 - 24 -					
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SECTION 8 TOWNSHIP 9 NORTH RANGE 24: THE SOUTHEAST QUARTER, LESS THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND LESS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER: THENCE NORTH 00 DEGREES 11' EAST 60.0 FEET: THENCE NORTH 48 DEGREES 50' WEST 157 FEET: THENCE NORTH 6 DEGREES 58' WEST 165 FEET: THENCE SOUTH 80 DEGREES 00' EAST 508 FEET: THENCE SOUTH 61 DEGREES 05' EAST 505 FEET: THENCE NORTH 89 DEGREES 49' WEST ALONG THE SOUTH LINE 804.4 TO BEGINNING:					
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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Rape Irrigation District

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6 inch

At this time we do not know these questions we haven't tested it yet.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

1200 acres

SIGNATURES

Earl H Crawford
APPLICANT'S SIGNATURE

EARL H. CRAWFORD
LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt #2 Box 2634 Grandview Wa.
LEGAL LANDOWNER'S ADDRESS
98930

FOR OFFICE USE ONLY

STATE OF

DEPARTMENT OF

and am returning

correction

Attention: Stan Osley:
After talking to you on the phone 3/3/94, we decided it might be to our advantage to send you the \$110.00 for an irrigation permit, in case we need it for emergency use. Thank you
Earl H Crawford

application together with the accompanying maps and data,

ation must be returned to the Department of Ecology, with

9.....

Witness my hand this.....day of....., 19.....